

LEDBETTER WATER DISTRICT  
1483 U. S. 60 West  
P. O. Box 123  
Ledbetter, Kentucky 42058

Phone: 270-898-3236  
Fax: 270-898-3496

August 1, 2007

Beth A. O'Donnell  
Executive Director  
KY Public Service Commission  
PO Box 615  
Frankfort, KY 40602

**RECEIVED**  
AUG 08 2007  
PUBLIC SERVICE  
COMMISSION

RE: Case No. 2007-00324

Dear Ms. O'Donnell:

This letter and attachments are to revise an application that was submitted to the PSC on July 23, 2007 in which Ledbetter Water District asked to revise tariff language and certain non-recurring charges. The proposed effective date for this revision is September 2, 2007. Attached is the non-recurring charge cost justifications and the proposed new tariff.

Ledbetter Water District is not requesting a water rate increase at this time. However, increased costs attributable to certain non-recurring charges can no longer be absorbed by the District. The customers affected by these increases will be the customers that cause the District to incur these additional expenses.

The additional revenue generated from the proposed tariff revisions does not exceed by five (5) percent the total revenues provided by all miscellaneous and nonrecurring charges for a recent twelve (12) month period.

The District has previously filed income statements and balance sheets with the Public Service Commission. These income statements and balance sheets are currently on file with the Commission.

The District will publish the enclosed public notice of these requested rate revisions in the local newspaper for three consecutive weeks. The first notice has already been published and the newspaper ad is enclosed. We will follow up with a filing of the second and third newspaper ads along with an affidavit from the newspaper verifying that the notice was published for three consecutive weeks.

A copy of this application and related filings has been sent to the Office of the Attorney General, State Capitol Building, Suite 118, Frankfort, KY 40601.

Sincerely,



Billy Downs  
District Manager

LEDBETTER WATER DISTRICT  
1483 U. S. 60 West  
P. O. Box 123  
Ledbetter, Kentucky 42058

Phone: 270-898-3236  
Fax: 270-898-3496

August 6, 2007

Beth A. O'Donnell  
Executive Director  
KY Public Service Commission  
PO Box 615  
Frankfort, KY 40602

RE: Case No. 2007-00324

Dear Ms. O'Donnell:

The attached copy of the ad that was run in the Livingston Ledger (a.k.a./ Kentucky Publishing) contains an error. The newspaper was asked to change the date to September 2, 2007, but they failed to do so. Based on a request made to the publisher, the second ad, to be run this week, should be corrected.

Sincerely,



Bill Downs

# Hummingbird Festival returns to LBL's Woodlands Nature Station

Come witness the migration of the ruby-throated hummingbird during the annual Hummingbird Festival August 3-5 at Land Between The Lakes (LBL) National Recreation Area. "Hummingbird migration in this area is at its peak in August," said Nature Station Director Hilton Jr. Hilton Jr., Director of Hilton

Pond Center of Piedmont Natural History and Operation RubyThroat will demonstrate the process of banding and teach you all about these flying jewels. Also, enjoy a catered barbecue dinner surrounded by dozens of hummingbirds. There will be plenty of opportunity to observe these amazing flyers. This year, the festival will be held at the Hilton Pond Center of Piedmont Natural History and Operation RubyThroat.

Hilton will band hummingbirds throughout the weekend as part of a long-term study. Visitors will have an opportunity to participate in the research and see how the birds are banded. Banding is a way of identifying and tracking individual birds. If a hummingbird is recaptured at another study site in 2000.

# Choosing the right fishing rod

Lee McClellan  
Kentucky Afield

two components often get intertwined and confused, even by experienced anglers.

You have a friend who caught his first largemouth bass last month. He hasn't quit talking about it since - and he's bugged you to death until you agreed to take him fishing. Although you offer to let him borrow one of your good bass sticks, he insists on bringing his own rod and reel.

The action refers to how much a rod bends when you're casting or have a fish at the end of the line. An extra fast action rod bends just at the tip. A fast action bends in the last quarter of the rod. A moderate-fast action rod bends over the last third. A moderate action rod bends over the last half. A slow action rod bends all the way into

bottom of the rod. They are the best choice for fishing situations where the line being used is 10 pounds or less in strength.

This kind of rod is supple enough to enjoy catching small farm pond bass and panfish, while beefy enough to land a large channel catfish or a four-pound bass. Spinning gear is easy to use and allows you to cast light lures a long way. Spinning rods help protect light lines, allowing beginners to

Choose a moderate or slow action rod with a medium-heavy or heavy power rating if you plan to use live bait. Again, the softer action protects against throwing the bait off the hook on the cast.

## NOTICE

Ledbetter Water District proposes to make the following revisions to its schedule of charges. The proposed effective date for the change is August 20, 2007.

Size Meter	Current	Proposed	Change
5/8" x 3/4" Meter	\$550.00	\$850.00	54.5%
1" Meter	\$750.00	\$1100.00	46.7%
1 1/2" Meter	\$1350.00	\$2100.00	55.6%
2" Meter	\$1550.00	\$2300.00	48.4%

Under this proposed schedule of charges, meters 2" and larger will also be charged the additional cost of a road bore if a road bore is required.

The charges/rates contained in this notice are the charges/rates proposed by the Ledbetter Water District. However, the Public Service Commission may order charges/rates to be charged that differ from these proposed charges/rates. Such action may result in charges/rates for consumers other than the charges/rates in this notice.

Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee change, request leave to intervene; and the motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenor may obtain copies of the application and related filings by contacting the water district.

The Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 1403 US 60 West, PO Box 123, Ledbetter, KY 42058.

This notice is published pursuant to 807 KAR 5-011-Tariffs.

Ledbetter Water District

**IMMEDIATE OPENINGS!**  
Great benefits! Great Pay! Now accepting applications for the following positions: Harbor pilots, harbor deckhands, machinists, tankerman, welders, and marine electricians. Please apply in person at 4350 Clarks River Rd. Paducah, Ky. or apply online at [www.nmrky.com](http://www.nmrky.com)

## COMMISSIONER'S SALE

THE COMMONWEALTH OF KENTUCKY, LIVINGSTON CIRCUIT COURT  
CIVIL ACTION NO. 07-CI-00046

COUNTRYWIDE HOME LOANS, INC.

PLAINTIFF

VS.

CYNDI L. BAKER  
and  
MICKEY BAKER

DEFENDANTS

### NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered on July 6, 2007, of the Livingston Circuit Court, in the above styled Civil Action, the undersigned Master Commissioner shall proceed to offer for sale at the Courthouse door in the town of Smithland, Livingston County, Kentucky, to the highest and best bidder at public auction on Monday, August 13, 2007, at 9:00 o'clock a.m. or soon thereafter. Said property located in Livingston County, Kentucky, and more particularly described as follows:

#### Tract I

Beginning at a point on the South side of Highway 60, said point is located South 73 degrees 00 minutes West 946 feet from the center of Highway 723 as measured along the South right of way line of Highway 60 (30 feet from the center) and then South 00 degrees 56 minutes West 103 feet to the beginning point; thence with the South line of the service station lot North 78 degrees 55 minutes East 80.47 feet to a point, thence South 00 degrees 35 minutes West 417.00 feet to a 2 inch iron pipe; thence North 81 degrees 32 minutes West 92.00 feet to a 2 inch iron pipe; thence North 00 degrees 56 minutes East 390.00 feet to the beginning.

Contain 0.74 acres.

Grantors further convey unto Grantee a right of ingress and egress over the remainder of their real property as described in Deed Book 131, page 499.

#### Tract II

A certain tract or parcel of land lying in Livingston County, Kentucky, on the US Highway No. 60, in the Town of Salem, containing one acre, more or less, and described as follows:

Beginning at a stake on Highway 60, corner to Cleo Kirk's lot; thence with her line 455 feet to a stake in Al Kirk's line; thence with his line 91 1/2 feet to a stake in Al Kirk's line and a division corner between this lot and R.T. Mirse; thence with R.T. Mirse's line 498 feet to Highway 60; thence with said Highway 60 to the beginning, containing one acre more or less.

The above tract (Tract II) was surveyed on June 28, 1980, by Graco Millikan to City of Salem, Salem, Kentucky, dated March 28, 1980 and recorded in Deed Book 139, at page 368 in the Livingston County Clerk's Office.

The above tract (Tract II) was surveyed on June 28, 1999 by Billy J. May L.S. 878 of B.J. May Land Surveying Inc. and described as follows:

## COMMISSIONER'S SALE

THE COMMONWEALTH OF KENTUCKY, LIVINGSTON CIRCUIT COURT  
CASE NO. 07-CI-00062

KENTUCKY HOUSING CORPORATION

PLAINTIFF

VS.

RONALD D. ALLEN aka RONALD DAVID ALLEN  
DORIS A. ALLEN aka DORIS ANN ALLEN  
FREEDOM MORTGAGE CORPORATION  
ONYX CAPITAL, LLC  
DISCOVER BANK  
CHASE BANK USA, N.A.  
fka CHASE MANHATTAN BANK USA, N.A.

DEFENDANTS

### NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered on June 8, 2007, of the Livingston Circuit Court, in the above styled Civil Action, the undersigned Master Commissioner shall proceed to offer for sale at the Courthouse door in the town of Smithland, Livingston County, Kentucky, to the highest and best bidder at public auction on Monday, August 13, 2007, at 9:00 o'clock a.m. or soon thereafter. Said property located in Livingston County, Kentucky, and more particularly described as follows:

FOR Ledbetter, Kentucky  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Ledbetter Water District  
(Name of Utility)

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

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RATES AND CHARGES

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C. METER CONNECTION / TAP-ON CHARGES:

5/8 x 3/4 Inch	\$850.00
1 Inch	\$1100.00
1 1/2 Inch	\$2100.00
2 Inch	\$2300.00
All Larger Meters	Actual Cost

Meters 2 inches and greater will also be charged the additional cost of a road bore if a road bore is required.

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DATE OF ISSUE August 1, 2007

Month / Date / Year

DATE EFFECTIVE September 2, 2007

ISSUED BY *Billy Downs*  
Month / Date / Year  
(Signature of Officer)

TITLE District Manager

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

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This notice is published pursuant to 807 KAR 5:011-Tariffs.

Ledbetter Water District

**NONRECURRING CHARGE COST JUSTIFICATION**

Type of Charge: Tap-On Fee 5/8" x 3/4" meter

1. Field Expense:

A. Materials (Itemize)

Meter @ \$200	setter @ \$95	\$ 295
Box + lid @ \$24	+ \$35 saddle @ 36	\$ 95
corp stop @ \$18	pipe, misc 22	\$ 40

B. Labor (Time and Wage)

2 hr = \$90	6 hr = \$270	avg \$180	\$ 180
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**Total Field Expense**

\$ 610

2. Clerical and Office Expense

A. Supplies

\$ \_\_\_\_\_

B. Labor

\_\_\_\_\_

**Total Clerical and Office Expense**

\$ 30

3. Miscellaneous Expense

A. Transportation

\$ 30

B. Other (Itemize)

<u>Equipment</u>	<u>\$ 120</u>
<u>site repairs</u>	<u>\$ 60</u>

**Total Miscellaneous Expense**

\$ 210

**Total Nonrecurring Charge Expense**

\$ 850

NONRECURRING CHARGE COST JUSTIFICATION

Type of Charge: Tap-On Fee 1" Meter

1. Field Expense:

A. Materials (Itemize)

Meter, setter, \$ 680  
saddle, corp stop, \_\_\_\_\_  
service line, meter box \_\_\_\_\_

B. Labor (Time and Wage)

2 hr = \$90 6 hr = \$270 avg. \$ 180.

**Total Field Expense** \$ 860

2. Clerical and Office Expense

A. Supplies \$ \_\_\_\_\_

B. Labor \_\_\_\_\_

**Total Clerical and Office Expense** \$ 30

3. Miscellaneous Expense

A. Transportation \$ 30

B. Other (Itemize)

EQUIPMENT \$ 120  
SITE REPAIRS \$ 60

**Total Miscellaneous Expense** \$ 210

**Total Nonrecurring Charge Expense** \$ 1100

NONRECURRING CHARGE COST JUSTIFICATION

Type of Charge: Tap-On Fee 1 1/2" meter

1. Field Expense:

A. Materials (Itemize)

meter, setter, \$ 1650  
saddle, valve, \_\_\_\_\_  
service line, meter box \_\_\_\_\_

B. Labor (Time and Wage)

2 hr = \$90 6 hr = \$270 avg. \$ 180.

**Total Field Expense** \$ 1830

2. Clerical and Office Expense

A. Supplies \$ \_\_\_\_\_

B. Labor \_\_\_\_\_

**Total Clerical and Office Expense** \$ 30

3. Miscellaneous Expense

A. Transportation \$ 30

B. Other (Itemize)

EQUIPMENT \$ 120  
SITE REPAIRS \$ 90

**Total Miscellaneous Expense** \$ 240

**Total Nonrecurring Charge Expense** \$ 2100

NONRECURRING CHARGE COST JUSTIFICATION

Type of Charge: Tap-On Fee 2" Meter

1. Field Expense:

A. Materials (Itemize)

Meter, setter, \$ 1850  
saddle, valve, \_\_\_\_\_  
service line, meter box \_\_\_\_\_

B. Labor (Time and Wage)

2 hr = \$90 6 hr = \$270 avg. \$ 180.

**Total Field Expense** \$ 2030

2. Clerical and Office Expense

A. Supplies \$ \_\_\_\_\_

B. Labor \_\_\_\_\_

**Total Clerical and Office Expense** \$ 30

3. Miscellaneous Expense

A. Transportation \$ 30

B. Other (Itemize)

EQUIPMENT \$ 120  
SITE REPAIRS \$ 90

**Total Miscellaneous Expense** \$ 240

**Total Nonrecurring Charge Expense** \$ 2300